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- Alexandria (Poland)
- Alexandrovka (Podolia)
- Arhat
- Bagrinovtzy (Podolia)
- Bar
- Bazhin
- Berestechko (Volhynia)
- Berezino (Minsk)
- Berezovka (Poltava)
- Berezovka (Volhynia)
- Bershad
- Bielcza (Galicia)
- Bielgoria (Poland)
- Borisovka (Poltava)
- Borispol (Poltava)
- Bozovka
- Bragin
- Bratzlav (Podolia)
- Bratzlavshchina (Podolia)
- Brest-Litovsk
- Brezna
- (Poland)
- Breznitzza (Poland)
- Brody
- Buchach (Podolia)
- Busk (Galicia)
- Byelaya Tzerkov
- Byeltzy
- Byely (see Kostomarov, iii. 154)
- Byely-Kamen
- Bykhov
- Chernigov
- Chigirin
- Chirikov
- Chudnov (Volhynia)
- Derazhnaya
- Drogobuzh
- Druya
- Dubno
- Dubovaya Volost (see Kostomarov, ii. 402)
- Dubrovna
- Fastov or Khvastov (Kiev)
- Galich (Galicia)
- Gora
- (White Russia)
- Gorja (Poland)
- Grodno
- Grubeschov (Lublin)
- Gushcha (Volhynia)
- Gusyatin (Podolia)
- Homel
- Hrubieszow or Rubieszow (Lublin)
- Husan
- Ivanovich
- Ivnibrod
- Kamenetz-Podoisk
- Kanev
- Kiev
- Kishinev
- Klevan
- Kobrin (Minsk)
- Kobrin (Volhynia)
- Kolki (Volhynia)
- Komorno (Galicia)
- Konotop
- Kopys
- Koretz
- Korsun
- Kovel
- Kovno
- Krainepole
- Krasnik (Lublin)
- Krasnobrod (Poland)
- Krasny
- Kremenetz
- Krichev
- Kunitza
- Ladyzhin
- Latischan
- Lemberg
- Lesla
- Letichev (Podolia)
- Lobemla
- Lokhvitza (Poltava)
- Loyev (Kostomarov ii. 186)
- Lublin
- Lubny (Poltava)
- Lubsentz
- Luntschitz
- Luzk
- Lyubartovo or Lyubar (Volhynia)
- Lyubom (Volhynia)
- Makhnovka (Kiev)
- Medzhibozh (Podolia)
- Mezhirich (Great)
- Mezhirich (Little)
- Minsk
- Miropol (Volhynia)—See Polonnoye
- Mohilev (Podolia)
- Mozyr (Minsk)
- Mstisiavl
- Murakhva (Podolia)
- Narol (Volhynia)
- Nemirov
- Nevel
- Novopole (Poland)
- Novozhmir
- Olyka
- Opta
- Orsha
- Ostrog (Volhynia)
- Pereyaslav
- Pinczow
- Pinsk
- Piotrkov
- Piryatin
- Pkut
- Podgayetz (Galicia)
- Pogrebishche (Kiev)
- Polonnoye (Volhynia)
- Polotzk
- Pomorany (Galicia)
- Posen
- Priluki (Kiev)
- Prolikowitz
- Propoisk (Mohilev)
- Przemysl (Galicia)
- Rogschany
- Roslavl
- Rovno
- Ryechitza
- Satanov
- Serpeisk
- Sharograd or Shargorod (Podolia)
- Slutzk
- Sokol (Volhynia)
- Starodub
- Starokonstantinov (Volhynia)
- Stary Bykhov
- Strelitz
- Szezebrszyn
- Taikury (Volhynia)
- Tomashev
- Tornograd (Poland)
- Trilisy (Kiev)
- Tuchin (Volhynia)
- Tulchin
- Turbino
- Uchanie (Lublin)
- Ulanov (Volhynia)
- Vankovtzy
- Verkhovka (Podolia)
- Vinnitza
- Vitebsk
- Vladimir (Volhynia)
- Wilna
- Wislocz (Galicia)
- Wlodow
- Wreshna
- Yampol
- Yanuschof (Podolia)
- Yaslovitza (Podolia)
- Zabrazh
- Zamoszcz (Zamostye)
- Zaslavl (Volhynia)
- Zbaraz (Galicia)
- Zborowo (Galicia)
- Zhier (Zgierz)
- Zlatowo
- Zlochev (Polish, Zloczow [Galicia])
- Zmiyev (Kiev) Zotov

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Historical Sketches – Week 1 – 2021

1. “Some were skinned alive and their flesh was thrown to the dogs; some had their hands and limbs chopped off, and their bodies thrown on the highway only to be trampled by wagons and crushed by horses; some had wounds inflicted upon them, and thrown on the street to die a slow death; they writhed in their blood until they breathed their last; others were buried alive. The enemy slaughtered infants in the laps of their mothers. They were sliced into pieces like fish. They slashed the bellies of pregnant women, removed their infants and tossed them in their faces. Some women had their bellies torn open and live cats placed in them. The bellies were then sewed up with the live cats remaining within. They chopped off the hands of the victims so that they would not be able to remove the cats from the bellies. The infants were hung on the breasts of their mothers. Some children were pierced with spears, roasted on the fire and then brought to their mothers to be eaten. Many times, they used the bodies of Jewish children as improvised bridges upon which they later crossed. There was no cruel device of murder in the whole world that was not perpetrated by the enemies. All the four death penalties; stoning, burning, beheading and strangling were meted out to the Jews. Many were taken by the Tartars into captivity. “

2. “If we wait until the Ukrainians invade the city, we will all either perish or we will be forced into baptism (God forbid). It is preferable that we fall captive to the Tartars. For, we know that our brethren in Constantinople and in other Turkish communities, are very compassionate and they will ransom us.” This they did. The four above mentioned communities, surrendered to the Tartars, men, women and children, some three thousand souls.”

3. “Scrolls of the Law were torn to pieces, and turned into boots and shoes for their feet; the straps of the phylacteries served as laces around their feet. The leather boxes of the phylacteries were cast into the streets. Other sacred books served to pave the streets. Some were used for kindling purposes, and others to stuff the barrels of their guns. The ears ring at the hearing of this.” (Abyss of Despair)

4. Raba said: “He who loves the Rabbis will have sons who are Rabbis; he who honors the Rabbis will have Rabbis for sons-in-law; he who stands in awe of the Rabbis will himself be a Rabbinical scholar.”

(Talmud, Tractate Sabbath, Chapter I)